


|   |  |
|---|--|
| UNITED STATES DEPARTMENT OF AGRICULTURE<br>ANIMAL AND PLANT HEALTH INSPECTION SERVICE   | CASE NO. <b>IA11027</b>  |
| <br><b>OFFICIAL WARNING</b><br><b>VIOLATION OF FEDERAL REGULATIONS</b> | VIOLATOR   |
|   | <b>Diane Hobert</b><br><b>42-A-1134 / 5756</b>   |
|   | ADDRESS (Street, City, State, Zip Code)<br><br><b>1765 Shadow Ave</b><br><b>Charles City, IA 50616</b> |

The Department of Agriculture has evidence that on or about **January 11, 2011 and August 18, 2009**, you or your organization committed the following violations of Federal Regulations:

**Sections:**


**3.3(e)(1)(iii) Sheltered Housing Facilities....**failure to maintain surfaces in contact with dogs impervious to moisture

**3.10 Watering...**Direct failure to provide adequate amounts of water to assure the health and well being of the dogs

**3.11(a) Cleaning, Sanitization, Housekeeping, Pest Control....** repeated failure to remove excreta from primary enclosures on a daily basis

**3.11(c) Cleaning, Sanitization, Housekeeping, Pest Control....** repeated failure to maintain housing facilities clean and in good repair to protect the animals from injury, to facilitate husbandry practices and to reduce or eliminate breeding and living areas for rodents, and other pests and vermin

Titles 7 & 9 Code of Federal Regulations were promulgated to help prevent the spread of animal and plant pests and diseases and assure the humane treatment of animals. Since violations of the regulations can have serious and costly impact detrimental to the public interest, you are warned of this violation. Any further violation of these regulations may result in the assessment of a civil penalty or criminal prosecution. If you have any questions concerning this warning or violation, please contact the listed APHIS Official.

|  |             |                                    |
|--|-------------|------------------------------------|
| APHIS OFFICIAL (Name and Title)  |             | OFFICE ADDRESS:                    |
| <b>Robert M. Gibbens, Director</b>   |             | 2150 Centre Ave. Building B,       |
| SIGNATURE  | DATE ISSUED | MS3W11<br>Fort Collins, CO 80526   |
|  | 2/2/2011    | TELEPHONE NO. AC<br>(970) 494-7478 |
| FOR PERSONAL SERVICE - RECEIVED BY: (Name and signature)                           |             | DATE RECEIVED:                     |
| FOR CERTIFIED MAIL - RECEIPT NO: 7010 1870 0001 1863 1428                          |             |                                    |
| APHIS FORM 7060 (JUN 91) Previous editions may be used<br><b>PART 1 - VIOLATOR</b> |             |                                    |